

## **BUILDING PERMIT APPLICATION**

GRADING/SITE IMPROVEMENTS

Rev 06/2012
City of Reno
Community Development Department
1 E. First Street – P.O. Box 1900, Reno, NV 89505
(775) 334-2063 · Fax (775) 334-2043

Case No.:	
Rec'd By:	

Parcel Number:	Address:	
Description of Work:		
Tenant :		
Property Owners Name:		Phone No.:
Address:		-
Contractor Information:		
General Contractor:		Contact Name:
Address:Phone No.:		Fax No.:
Email :		-
Nevada License # (Req):		City License No.:
Design Professional Information:		
Architect's Name:		Phone No.:
Email:		Fax No.:
		Phone No.:
Email:		Fax No.:
Project Information:		
Valuation: \$		Planning Case No.:
Subdivision:		
Fema Flood Hazard Area: A □ AE □ A	H □ AO	□ SHX □ X □
Critical Flood Pool: Zone 1 □ Zone 2	□ Zone 3	□ Zone 4 □
Retaining Wall Permit No.:		Mass Grading Permit No.:
Mass Grading Total Cubic Yards of Material:		
Site Improvements/Private (Valuation) \$		Site Improvements/Public (Valuation) _\$
Total Valuation of Site Improvement (Public & P	rivate) \$	
Fire Sprinkler System: Yes   No Grease or Sand/Oil Interceptor: Existing		Septic Tank: Yes □ No □ New □ Not Applicable □

## **Grading Application page 2**

Submitted herewith is the checklist as per City of Reno Grading Permit requirements:

## **GRADING CHECKLIST**

	Yes	No
1. Does grading balance on site?		
Total cubic yards to be moved including on-site, import and export? cubic yards		
Will material be <u>exported</u> ? If <u>yes</u> , give the cubic yards to be exported and the permit number for the export site.  cubic yards active permit number or pit name		
4. Will material be <u>imported</u> ? If <u>yes</u> , give the cubic yards to be imported and the permit number for the import site.  cubic yards active permit number or pit name		
5. Total disturbed area (acreage or sq. ft.) Total project land area (acreage or sq. ft.)		
<ol> <li>If disturbed area equals or exceeds one acre in size, &amp;/or has a potential to violate water quality standards, &amp;/or may significantly contribute pollutants to sensitive water areas, attach:</li> </ol>		
(a) Construction Permit Submittal Checklist		
(b) Performance Standards Compliance Checklist		
(c) Copy of NOI application fee receipt or exemption approval letter from NDEP. CSW number		
(Note: 6a and 6b forms can be found in Appendix D of the BMP.)		
7. If this project is subject to Conditions of Approvals, a copy must be attached to the plans. Case No.:		
8. Duration of project work :		
12 months or less: ☐ 13 to 18 months: ☐		
19 to 24 months: $\Box$ 24 + months: $\Box$		
I hereby certify that each of the above items have been addressed on the understand that all BMP's must be in place prior to the start of any grading of		
Submitted byDate		